# Earnest Poole Presents the Russian People

R EADERS, the Russian people!

Often in the past year you must have wished you could hear of Russia, not through interpreters, but from the people themselves. If so, Ernest Poole's new book is that wish fulfilled. In the pages of "The Dark People" -- note the quotation marks-speak peasants, tradesmen, soldiers, laborers, sailors, priests, manufacturers, consecrated revolutionists, factory hands, servants and statesmen-and they

speak directly to you. They speak not by virtue of Poole, the artist-for few books are so little marked with art-but through a conscientious, painstaking, unpartisan reporter. To speak of "The Dark People" as being "by Ernest Poole" is much like speaking of something in a shop window "as seen through the glass."

#### Poole's Self-Effacement.

The many who know the writer's work will recognize that it is intentional selfeffacement on his part and not mere colorlessness. There are some themes so great, the responsibility for truth se grave, that an author with a conscience must Hel any individuality in the manner of felling to be an intrusion. Before a theme like the Russian people in revolt and in danger of losing again their new won freedom one is not interested in the reporter, only in his report.

Mr. Poole must have felt some such responsibility in writing "The Dark People." For in the style therein he has reverted to the simplicity of a man who in the gravity of his message has forgotten his art, his skill, his very personality and speaks with an instinctive directness such as even an untrained na rator commands under the urge of a great occasion.

Throughout the book, excepting a few sentences at the end, it is the Russian people whose word you read and not Poole's. It is a report pure and simple with practically no comment by the reporter.

#### Scenes in Petrograd.

Mr. Poole reports what he saw and heard in Russia last summer. The few seenes and the many interviews he records picture a Czar already forgotten except as the personification of something which all agree must never return. The old order was gone, the new in the throes of uncertain birth. Kerensky, the man at the helm, was trying to steer a course between the bourgeoisie led by men like Professor Milyukov on the one band and the Bolsheviki led by Trotzky and Lenine on the other. His hold was precarious. The people were in constant turmoil, especially in Petrograd:

From a little further down the street a large motor truck came slowly along, crowded with workmen and soldiers. It stopped and gathered a crowd around, and there was some quick excited talking. It turned and went back down the street, with a deuse throng of people following, men and women, girls and boys Suddenly from just ahead came two single rifle shots; and then, an instant later, the long, sharp, ugly rattle of a machine gun, and the hiss and buzz of bullets over our heads. At once there was panic everywhere; and in the text ten seconds I \* \* was borne with the mob through an open gateway into a coart. Behind the fesillade increased, but I heard no screams, no shouting. I looked book upon the street and saw it black with people lying on their faces.

To Petrograd flocked peasants, workingmen, soldiers, priests and sailors, all to demand their share of the fruits of the

A soldier sat on a bench near by, a little man with a small, black beard and curly hair that came out from under his soldier cap. He had a round face and fiery eyes the Bolshevik paper which had been going



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by millions of copies down to the soldiers at the front. The little man per need as he

"You know what this paper says?" he cried. "Now, listen, Tovarische (comrade)! We are soldiers, but we are pensants too. Most of us come from villages. And we must know what is going on, or robbers will get the land that is ours! Now, listen— this is what it says! When the revolution started our new Minister of Justice issued an order not to allow any man to sell his an order not to anow any man to sen his land until the big Assembly, when the land will be divided up! But now a new Minis-ter of Justice, a damaed bourgeois and nothing else, has told the judges to go ahead and let them buy or sell as they please!

"And two rich land namers have already loss if One and land namers have already

done it! One sold 5,000 desyntians (about 12,000 acres) to his Danish manager. When pensants come to take the land, the new pensants come to take the land, the new Danish owner said, 'You can't! It's mine and I'm a foreigner!' They said, 'We can't, ch?' and kicked him off! They will never give up that land again! But the Government must pay the Dane because he is a foreigner—and then with this money which should be ours he will pay what he owes to his boss, the old Russian landerd! Now what shall be done by its at once with Now, what shall be done by vs at once with this damned bourgeois Munister  $\Gamma^*$ 

In the Tauride Palace, the headquarters of the Soviets, or the All Russian Council of Workers' and Soldiers' Deputies, Mr. Poole saw "order and system · real work going on with a definite plan of organization. Every few minutes into the room would come tramping a big delegation of workingmen or soldiers or sailors from the crowd outside, wet and dirty, clamorous, and there would be shouts and confusion. But presently the intruders would leave and again the work at the tables went on on typewriters, in ledgers and through low intent conversation."

It was this Soviet which grew to be the dominant organization of Ru-sia and was the signatory a few days ago to the treaty of peace with Germany.

The "dark people" are the peasants and constitute 90 per cent, of the population. That makes them the centre of gravity in Russian affairs. That is why Russia has always tried to read the mind of the peasant and why Mr. Poole gives more

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space to interviews with peasants than to statesmen and kings of commerce.

How dark that peasant mind is on fundamentals can perhaps be fairly gauged by a few remarks which a carter made to Mr. Poole on education.

"" I don't like the school in our village," he said, "for it teaches no real things. When I want to teach a boy how to plough I take him to the field and do it and so it should be with everything else. What good are books alone to a boy! How can you expect him to learn a thing unless he can see it and do it himself! These teachers from the cities know nothing at all of any real life. One girl teacher from Petrograd taught at our school a while ago, and at first she wanted to rent my cow to get milk for herself and her mother. But one day at sumset on my field she saw a young calf, and she said to me, 'I will rent this dear little cow instead. She will give quite enough milk for me!'''

The peasant gave a solemn nod. "And that is the kind of a teacher," he said, "they send to teach farming to my brats!"

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